Net Savings Link, Inc. Form 8-K May 23, 2011

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM 8-K CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) May 23, 2011 (May 23, 2011)

### NET SAVINGS LINK, INC.

formerly, Calibert Explorations, Ltd. (Exact name of registrant as specified in its charter)

#### **NEVADA**

(State or other jurisdiction of incorporation)

000-53346 (Commission File No.)

101 North Garden Avenue, Suite 240 Clearwater, FL 33755 (Address of principal executive offices and Zip Code)

(727) 442-2600 (Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

]	]	Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
]	]	Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
[	]	Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
]	]	Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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## ITEM 7.01 REGULATION FD DISCLOSURE.

On May 23, 2011, we issued a press release announcing the opening of the Fund Raising Division – first to market in commencing sales within the recently announced Corporate/Organizational Category.

ITEM 9.01 EXHIBITS.

Exhibit Document Description

99.1 Press Release dated for May 23, 2011.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated this 23rd day of May, 2011.

NET SAVINGS LINK, INC.

BY: DAVID SALTELLI

David Saltrelli

President, Principal Executive Officer, Principal Financial Officer, Principal Accounting Officer and a member of the

**Board of Directors**