

PNC FINANCIAL SERVICES GROUP INC

Form 8-K

April 27, 2004

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF**  
**THE SECURITIES EXCHANGE ACT OF 1934**

April 27, 2004

Date of Report (Date of earliest event reported)

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**THE PNC FINANCIAL SERVICES GROUP, INC.**

(Exact name of registrant as specified in its charter)

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Commission File Number 001-09718

Pennsylvania  
(State or other jurisdiction of

25-1435979  
(I.R.S. Employer

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incorporation or organization)

Identification No.)

**One PNC Plaza**

**249 Fifth Avenue**

**Pittsburgh, Pennsylvania 15222-2707**

(Address of principal executive offices, including zip code)

**(412) 762-2000**

(Registrant's telephone number, including area code)

(Former name or former address, if changed since last report)

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**Item 7. Financial Statements and Exhibits**

- (c) The exhibit listed on the Exhibit Index accompanying this Form 8-K is furnished herewith.

**Item 12. Disclosure of Results of Operations and Financial Condition**

On April 27, 2004, James E. Rohr, chairman and chief executive officer of The PNC Financial Services Group, Inc. (the Corporation), and other executives of the Corporation spoke at the Corporation's 2004 Annual Meeting of Shareholders. This presentation was accompanied by a series of electronic slides that included information pertaining to financial and business performance and strategies. A copy of these slides and related material is attached hereto as Exhibit 99.1.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**THE PNC FINANCIAL SERVICES GROUP, INC.**  
*(Registrant)*

Date: April 27, 2004

By: */s/ Samuel R. Patterson*

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Samuel R. Patterson  
*Controller*

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**EXHIBIT INDEX**

| <u>Number</u> | <u>Description</u>                                                                                | <u>Method of Filing</u> |
|---------------|---------------------------------------------------------------------------------------------------|-------------------------|
| 99.1          | Slide presentation and related material for the Corporation's 2004 Annual Meeting of Shareholders | Furnished Herewith      |