

GENERAL MOTORS CORP

Form 8-K

March 27, 2006

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549-1004  
FORM 8-K  
CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934  
Date of Report (Date of earliest event reported) March 27, 2006  
GENERAL MOTORS CORPORATION  
(Exact Name of Registrant as Specified in its Charter)**

**STATE OF DELAWARE**

**1-143**

**38-0572515**

(State or other jurisdiction of  
Incorporation or Organization)

(Commission File  
Number)

(I.R.S. Employer  
Identification No.)

**300 Renaissance Center, Detroit, Michigan**

**48265-3000**

(Address of Principal Executive Offices)

(Zip Code)

Registrant's telephone number, including area code **(313) 556-5000**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17-CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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Item 8.01 Other Events

Signature

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Exhibit 99.1 U.S. Marketing & Sales Update Presentation  
U.S. Marketing & Sales Update

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**ITEM 8.01. OTHER EVENTS**

On Monday, March 27, 2006, a presentation on General Motors Corporation (GM) U.S. Marketing & Sales Update was presented to the media by Mark LaNeve and Paul Ballew.

Exhibit	Description	Method of Filing
99.1	U.S. Marketing & Sales Update	Filed herewith

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

GENERAL MOTORS CORPORATION

(Registrant)

Date: March 27, 2006

By: /s/ PETER R. BIBLE

(Peter R. Bible, Chief Accounting Officer)

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**Exhibit Index**

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