

Edgar Filing: WILLIAMS ENERGY PARTNERS L P - Form 8-K

WILLIAMS ENERGY PARTNERS L P  
Form 8-K  
April 29, 2002

SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d)  
of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): April 25, 2002  
-----

Williams Energy Partners L.P.

-----  
(Exact name of registrant as specified in its charter)

Delaware ----- (State or other jurisdiction of incorporation)	1-16335 ----- (Commission File Number)	73-1599053 ----- (I.R.S. Employer Identification No.)
---	---	--

One Williams Center, Tulsa, Oklahoma ----- (Address of principal executive offices)	74172 ----- (Zip Code)
---	------------------------------

Registrant's telephone number, including area code: 918/573-2000  
-----

Not Applicable

-----  
(Former name or former address, if changed since last report)

Item 5. Other Events.

On April 25, 2002, Williams Energy Partners L.P. (the "Partnership") reported earnings for the first quarter ending March 31, 2002. Net income for the most recent quarter was \$8.5 million, or 72 cents per unit on a fully diluted basis, compared with \$3.9 million in the 2001 quarter.

Item 7. Financial Statements and Exhibits.

The Partnership files the following exhibit as part of this report:

Exhibit 99.1	Copy of the Partnership's press release dated April 25, 2002, publicly announcing the information reported herein.
--------------	--

Pursuant to the requirements of the Securities Exchange Act of 1934, the Partnership has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Edgar Filing: WILLIAMS ENERGY PARTNERS L P - Form 8-K

WILLIAMS ENERGY PARTNERS L.P.

By: Williams GP LLC, its General Partner

Date: April 29, 2002

/s/ Suzanne H. Costin

-----  
Name: Suzanne H. Costin

Title: Corporate Secretary

2

INDEX TO EXHIBITS

EXHIBIT NUMBER -----	DESCRIPTION -----
99.1	Copy of the Partnership's press release dated April 25, 2002, publicly announcing the information reported herein.

3