### Edgar Filing: CHASE CORP - Form 4

| CHASE COR<br>Form 4  | Р                                       |   |   |                           |  |   |                             |  |  |   |  |  |
|--|---|---|---|---------------------------|--|---|-----------------------------|--|--|---|--|--|
| June 03, 2016  | _                                       |   |   |                           |  |   |                             |  |  |   |  |  |
| FORM   | 4 UNITED ST                             | TATES S                                   | ECURI   | TIES AN                   | ND EXCI                                    | HAN   | GE CC                       | MMISSION   |  | PPROVAL   |  |  |
| Choole this  |   |   |   |                           | D.C. 2054                                  |   |                             |  | Number:  | 3235-0287   |  |  |
| Check this<br>if no longe<br>subject to<br>Section 16<br>Form 4 or<br>Form 5 | r STATEME                               |   | Š   | SECURI                    | ERSHIP OF<br>Act of 1934,                  | Expires:<br>Estimated a<br>burden hou<br>response | ated average<br>n hours per |  |  |   |  |  |
| obligations<br>may contin<br><i>See</i> Instruc<br>1(b).                     | ue. Section 17(a)                       | of the Pu                                 | blic Util   | ity Holdi                 |  | any A   | Act of 1                    | 935 or Section   | L  |   |  |  |
| (Print or Type Re  | esponses)                               |   |   |                           |  |   |                             |  |  |   |  |  |
| 1. Name and Ad<br>CHASE PET  | dress of Reporting Per<br>ER R          | S   | ymbol   |                           | Ficker or Ti                               | ading   |                             | . Relationship of l<br>ssuer   | Reporting Pers   | son(s) to   |  |  |
| (Last)   | (First) (Mid                            |   | CHASE CORP [CCF]<br>3. Date of Earliest Transaction |                           |  |   |                             |  | ck all applicable)   |   |  |  |
| 26 SUMMER  |   | (Month/Day/Year)X<br>06/02/2016X          |   |                           |  |   |                             | _X Director<br>_X Officer (give<br>elow)<br>Execu  | X 10% Owner<br>give title Other (specify<br>below)<br>xecutive Chairman    |   |  |  |
| BRIDGEWA   | (Street)<br>TER, MA 02324               |   |   | lment, Date<br>/Day/Year) | e Original                                 |   | A<br>                       | . Individual or Joi<br>applicable Line)<br>X_ Form filed by O<br>Form filed by Mo<br>Person                        | ne Reporting Pe  | erson   |  |  |
| (City)   | (State) (Zi                             | p)  | Table   | I - Non-De                | rivative Se                                | curiti  |                             | red, Disposed of,  | or Beneficial  | lv Owned  |  |  |
| 1.Title of<br>Security<br>(Instr. 3)   | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deem<br>Execution<br>any<br>(Month/D: | ed<br>Date, if                                      | 3.<br>Transactio<br>Code  | 4. Securit<br>on(A) or Dis<br>(Instr. 3, 4 | ies Ac<br>sposed                                  | quired<br>l of (D)          | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |  |
| Chase<br>Corporation<br>Common<br>Stock                                      |   |   |   | Code V                    | Amount                                     | (D)   | Price                       | (IIISU: 5 and 4)<br>169,578 ( <u>2)</u>  | I  | Peter R.<br>Chase<br>2014<br>Annuity<br>Trust                     |  |  |
| Chase<br>Corporation<br>Common<br>Stock                                      |   |   |   |                           |  |   |                             | 177,011 <u>(1)</u>   | I  | Peter R.<br>Chase<br>Insurance<br>Trust                           |  |  |
| Chase<br>Corporation<br>Common   | 06/02/2016                              |   |   | М                         | 11,143                                     | А   | \$<br>12.77                 | 728,677  | D  |   |  |  |

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| Stock                                   |            |   |       |   |                 |   |
|---|------------|---|-------|---|-----------------|---|
| Chase<br>Corporation<br>Common<br>Stock | 06/02/2016 | F | 2,392 | D | \$ 59.5 726,285 | D |
| Chase<br>Corporation<br>Common<br>Stock | 06/02/2016 | F | 4,118 | D | \$ 59.5 722,167 | D |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactic<br>Code<br>(Instr. 8) |        |     | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |                                     |
|---|---|---|---|--|--------|-----|--|--------------------|---|-------------------------------------|
|   |   |   |   | Code V                                 | (A)    | (D) | Date<br>Exercisable  | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of Shares |
| Options<br>(Right to<br>Buy)                        | \$ 12.77  | 06/02/2016                              |   | М                                      | 11,143 |     | 08/31/2012   | 08/31/2021         | Common<br>Stock   | 11,143                              |

# **Reporting Owners**

| Reporting Owner Name / Address                             | Relationships |           |                    |       |  |  |  |  |
|--|---------------|-----------|--------------------|-------|--|--|--|--|
|  | Director      | 10% Owner | Officer            | Other |  |  |  |  |
| CHASE PETER R<br>26 SUMMER STREET<br>BRIDGEWATER, MA 02324 | Х             | Х         | Executive Chairman |       |  |  |  |  |
| Signatures   |               |           |                    |       |  |  |  |  |
| Paula Myers by power of attorney                           | (             | 6/03/2016 |                    |       |  |  |  |  |
| **Signature of Reporting Person                            |               | Date      |                    |       |  |  |  |  |

# **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Represents shares held by the Peter R. Chase Insurance Trust.
- (2) Reflects shares held by the Peter R. Chase 2014 qualified Annuity Trust, a grantor retained annuity trust.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.