

GORMAN RUPP CO
Form 8-K
October 26, 2009

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549**

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): October 22, 2009

THE GORMAN-RUPP COMPANY

(Exact name of registrant as specified in its charter)

Ohio

(State or other Jurisdiction of
Incorporation)

1-6747

(Commission File Number)

34-0253990

(IRS Employer Identification No.)

600 South Airport Road, Mansfield, Ohio

(Address of Principal Executive Offices)

44903

(Zip Code)

Registrant's telephone number, including area code: **(419) 755-1011**

(Former name or former address if changed since last report.)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Item 2.02 RESULTS OF OPERATIONS AND FINANCIAL CONDITION

On October 22, 2009, The Gorman-Rupp Company issued a news release announcing its financial results for the third quarter ended September 30, 2009. This news release is included as Exhibit 99 and is being furnished, not filed, with the Current Report on Form 8-K.

Item 9.01 FINANCIAL STATEMENTS AND EXHIBITS

(d) Exhibits

Exhibit

(99) News Release dated October 22, 2009

2

2

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

THE GORMAN-RUPP COMPANY

By /s/David P. Emmens
David P. Emmens
Corporate Counsel and Secretary

October 26, 2009

3

3

EXHIBIT INDEX

| | |
|-----------------------------------------------------|---|
| Exhibit (99) News Release dated October 22, 2009 | 4 |
| | 4 |