ENERGY TRANSFER PARTNERS LP Form 8-K May 21, 2004

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

#### FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (date of earliest event reported): May 21, 2004

#### ENERGY TRANSFER PARTNERS, L.P.

(Exact name of registrant as specified in its charter)

#### Delaware

(State or other jurisdiction of incorporation)

#### 1-11727

(Commission File Number)

#### 73-1493906

(IRS Employer Identification No.)

# 2838 Woodside Street Dallas, Texas 75204

(Address of principal executive offices) (Zip Code)

(918) 492-7272

(Registrant s telephone number, including area code)

# **TABLE OF CONTENTS**

<u>Item 5. Other Events and Regulation FD Disclosure:</u>

Item 7. Financial Statements and Exhibits.

**SIGNATURE** 

**EXHIBIT INDEX** 

Press Release

#### **Table of Contents**

### Item 5. Other Events and Regulation FD Disclosure:

On May 17, 2004 the Registrant issued a press release announcing the record date and information related to its June 23, 2004 Special Meeting of Common Unitholders as described in the Press Release dated May 17, 2004, attached as an Exhibit to this Form 8-K.

#### Item 7. Financial Statements and Exhibits.

(c) Exhibits

The following is filed herewith:

Exhibit Number 99.1 Press Release dated May 17, 2004

2

#### **Table of Contents**

Date: May 21, 2004

#### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### ENERGY TRANSFER PARTNERS, L.P.

By: U.S. Propane, L.P., General Partner By: U.S. Propane, L.L.C., General Partner

By: /s/ Ray C. Davis

Ray C. Davis Co-Chief Executive Officer and officer duly authorized to sign on behalf of the registrant

By: /s/ Kelcy L. Warren

Kelcy L. Warren Co-Chief Executive Officer and officer duly authorized to sign on behalf of the registrant

3

# **Table of Contents**

# **EXHIBIT INDEX**

Exhibit No.	Description
99.1	Press Release dated May 17, 2004
	4